

## **TRAINING LOG**

*All training sessions are held in the Council Chamber unless otherwise stated.*

| <b><u>Facilitator</u></b>          | <b><u>Subject</u></b>                | <b><u>Date</u></b> | <b><u>Time</u></b> |
|------------------------------------|--------------------------------------|--------------------|--------------------|
| Group Manager Development,<br>BCBC | "The future of the planning service" | 2 April 2015       | 12.45pm            |

Dates for other topics and speakers to be arranged including the following:

### **Subject**

- Planning enforcement

### **Recommendation:**

That the report of the Corporate Director - Communities be noted.

**MARK SHEPHARD  
CORPORATE DIRECTOR COMMUNITIES**

### **Background Papers**

None.